

02-28-02 A



Docket: 2685



IN THE UNITED STATES PATENT AND TRADEMARK OFFICE

Applicant: Emmons

Examiner: Unassigned

Serial No: Concurrently herewith

Art Group Unit: Unassigned

Filed: Concurrently herewith

For: External Mixer Assembly

APPLICATION TRANSMITTAL LETTER

Asst. Commissioner For Patents  
Washington, D.C. 20231

Sir:

Transmitted herewith for filing is the [x] utility [ ] design patent application in this case including:

1. [ ] This application is a [ ] Continuation; [ ] Divisional [ ] Continuation in Part of prior application
2. [x] This application claims priority from Provisional Application Serial No. 60/271,793 filed on February 27, 2001.
3. [ ] The application consisting of 15 pages (including specification, claims and abstract).
4. [x] 2 sheet(s) of drawings is enclosed. The drawings are:
  - a. [ ] formal; or
  - b. [x] informal; formal drawings will be submitted in due course.
5. [ ] A signed declaration and power of attorney is enclosed.
6. [x] A declaration and power of attorney is not enclosed at this time since it has not been executed by the inventor(s). A signed declaration and power of attorney will be submitted in due course.  
The inventor(s) is/are Clifford, L. Emmons

7.  An Assignment of the invention to \_\_\_\_\_ is enclosed. Please record the Assignment and return it to the undersigned.

8.  The Application filing fee is calculated below.

No. Filed	No. Extra*	Rate:	Fee
Basic Fee:			\$ 740.00
Total Claims: 20 - 20 = 0		x 18.00	\$ 0.00
Indep Claims: 3 - 3 = 0		x 78.00	\$ 0.00
[ ] Multiple Dependent Claims Presented		+ \$270.00	\$ 0.00
<b>TOTAL:</b>			<b>\$ 740.00</b>

9.  Please charge Deposit Account No. 21-0550 in the amount of \$ 740.00 which includes filing fee and recordation fee).  
**TWO DUPLICATE COPIES OF THIS PAPER ARE ENCLOSED.**

10.  The Commissioner is hereby authorized to charge any additional fees which may be required for this application, or credit any overpayment to Deposit Account No. 21-0550. **TWO DUPLICATE COPIES OF THIS SHEET ARE ENCLOSED.**

Respectfully submitted,

  
Mark Farber  
Reg. No. 34,159  
Attorney for Applicant

Date: 2/27/02  
Mark Farber  
C/O  
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CERTIFICATE OF EXPRESS MAILING

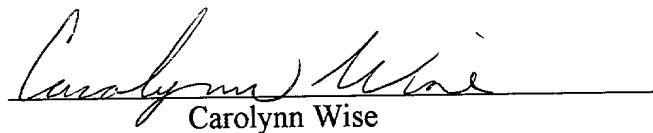
Date of Deposit: February 27, 2002

I hereby certify that the following:

Certificate of Express Mailing Label No: EV017913435US

- This Certificate of Mailing
- Application Transmittal Letter
- Fifteen (15) Pages Including Specification, Claims and Abstract
- Two (2) Pages of Informal Drawings
- Return postcard

are being deposited with the United States Postal Service "Express Mail Post Office to Addresses" service under 37 CFR Section 1.10 on the Date of Deposit indicated above in an envelope addressed to the Asst. Commissioner of Patents P.O. Box 2327, Arlington, VA 22202 - 3513.



Carolynn Wise

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